

king he had to resist a similar temptation. *Give thee.* According to Luke the devil claimed ownership of these things. There was some grounds for his claim. John 12: 31; II Cor. 4: 4. *Worship.* It was a simple way of getting these kingdoms, falling down and worshipping Satan. Many have done this, but they have no kingdoms.

The Lesson Applied

1. *When Temptation Comes.*—It was after the wonderful scenes of our Lord's baptism and those blessed experiences that Satan came to tempt Jesus. It is thus that he comes to us. Our most exalted spiritual privileges do not save us from fiery trials. He is at the door of our prayer closets both when we enter and when we leave, for it is there that the mighty battles of life are fought, and it is there where the foundation is laid for the destruction of Satan's kingdom. We do not hear that Satan tempted Jesus while he was with his father in the carpenter's shop, but when he entered upon his public ministry, he was ready to interfere with the inauguration of that movement that would eventually prove the downfall of his kingdom. When we are about to enter upon some great work, Satan is always near to tempt us away from our duty, and to lead us astray. We need to be on our guard.

2. *Not Bread Alone.*—Man has something higher to live for than simply to eat. Sometimes people excuse themselves for stealing because they say they *must* live. It is not true that they *must* live, God can get along without us, and he would a great deal rather do without us in this world than to have us live in disobedience to his Word. The highest good that we can attain to in this life is to keep God's commandments and serve him. Life's true object is to live to the honor and glory of God; our mission is to do the will of God, he has promised to provide for us. There are many people who live as if the only object in life was to eat and drink. "Seek ye first the kingdom of God and all these shall be added unto you."

3. *It Is Written.*—Jesus had a great battle with Satan in the wilderness. In a similar conflict with Adam and Eve, Satan won and plunged the whole human race in the slavery of sin. But Christ came to redeem that defeat and turn it into glorious victory, and this he did, thanks be to his name. In fighting this battle Christ had but one weapon, and that was God's word. "It is written he said." The word of God is powerful; it is sharper than a two edged sword, and with it we are able to put to flight Satan and all his agents. Store the mind with God's word.

To Make You Think

1. Why was Jesus tempted? 2. Was it a real temptation? 3. How can a person without sin be tempted? 4. Was Jesus capable of not sinning? 5. Was he incapable of sinning? 6. Was he tempted as we are? 7. With what difference? 8. Would it have been wrong to turn stone into bread? 9. Where then would the wrong have been?

10. How many temptations were there? 11. Is that the extent of Satan's program? 12. How do these temptations compare with Adam and Eve? 13. How did Christ gain the victory over all temptation. 14. Why does God permit us to be tempted? Deut. 8: 1-3; I Peter 1: 7. 15. Is there sin in being tempted? 16. Wherein is there sin? 17. Can we overcome all temptation? 18. Is there any cause for yielding to temptation? 19. Are we tempted above that we can endure? 20. Why then do people yield to temptation? 21. What is our one source of victory?

Thoughts for Young People

Thoughts Concerning Temptation.

1. *We must expect special temptation after seasons of special exaltation.* We must expect it at the moment when we are weakest and reduced to the lowest ebb of physical nature. We must expect it to assail us just at that side of our nature which lies most open to attack, for our foe never sleeps.

2. We must expect temptations to present themselves in the guise of friendly, innocent suggestions.

3. We must keep God's word in our heart that it may be ready upon our tongue when we need it in temptation. We must employ a sanctified common sense in our interpretation of Scripture, and not be led into presumption by misunderstanding its meaning.

4. We must look for temptation in the perversion of Scripture, wresting it to the destruction of souls. Verse 6.

The Mission Field

MISSIONARY READING CIRCLE

COURSE OF READING

First Year	Cloth	Paper
1. Crisis of Missions—(Pierson.)	\$1 06	29
2. Armenian Amphitheater.		09
3. Do Not Say.		09
4. Our Country.	51	25
5. Life of Sammy Morris.		10
6. Choice Extracts—(Meyer.)		05
		87

The books, together with other literature, such as circulars giving full particulars how and why to organize and read, description of books, etc., can be had by addressing Rev. C. F. Yoder, Warsaw, Ind. Circles should be organized in every congregation.

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OUR CHICAGO LETTER

ANOTHER BAPTISM

Last night I baptized a gentleman who had made confession several weeks ago. He is a very earnest worker. After services

a gentleman talked with me upon the subject and we have fixed the date for his baptism. Another spent the afternoon with me talking on the subject and went away convinced; he is not far from the kingdom. He told me he found one of my books "Doctrinal Points" which made him doubtful as to where he stood. Those of you who have those books on hand could make great use of them by sending them to me. Brother Hildebrand gave me a number. Can't you send me some?

AN AFFECTING INCIDENT

A friend of mine in his mission visits told me yesterday of an experience. It was in a home of poverty; the woman was dying and she asked him to kiss the old mother before she went. He did so and knelt in prayer. The wayward girl was kneeling at the bed. My friend prayed for the erring girl that had gone astray through poverty: the girl cried out in her agony, and going to the old woman getting cold in death, said, "mother, place your hand on my head and tell me you forgive your girl and then I will ask God to forgive me." The dying woman blessed her sinful girl, who then plead with God to wipe out the past, and as the mother passed out of the old life, the daughter come into the new life. It was a tearful time, seen only by God and a few.

PEOPLE WHO HELP

From the following places we have received clothing: Listie, Pa., Crystal Lake, Ill., Fall City, Neb., North Manchester, Warsaw, Mexico, Camden, Ind., Kunkle, Ohio, Freeport, Mich., Laporte, Ind. If I overlook any one let me know. Part of these goods have been sent out, the other will follow. There is great demand. Do not fail to pay freight. We have to pay local express which is not light. A friend of mine told me he had visited an aged woman without sufficient covering and he put his overcoat on the bed to keep her warm while he was there. This is not an exceptional case; the city is full of them. It does not seem possible, some things we see, but they are sad realities. It is much toil and trouble to do this work, but the good results are seen. My wife said to me yesterday, Mrs. — children are going to school again. I asked why. Because the barrels came in. We cannot give you all the results, impossible, but be assured we are doing a great work.

THANKSGIVING SERVICES

Our services were well attended and a splendid meeting. I took the letters spelling the name Christ and under each letter had the congregation tell me something beginning with that letter they were thankful for. As a result we filled the black board several times. At the close a special request was sent in for prayer, in which all joined, Brother Barth leading. So passed our second Thanksgiving in Chicago as a mission.

RAVELINGS

Our school is training for Christmas. I